OFFICE OF THE REGISTRAR

GURUCHARAN UNIVERSITY

SILCHAR, CACHAR:ASSAM

গুরুচরণ বিশ্ববিদ্যালয় শিলচর, কাছাড় : আসাম

A State University established by upgrading Gurucharan College under Assam Act No. LVII of 2023

Ref No. 123/Reg/Adv/2025/138

Date: 08-10-2025

ADVERTISEMENT

Applications are invited for appointment of Contractual Teachers (Teaching Assistant) in the following departments purely on a temporary basis.

Candidates with only NET/SLET/Ph.D in the respective subject may apply for the post within 7(Seven) days to the undersigned through e-mail: rect.gus@gmail.com.

Departments:

Assamese, BBA, Bengali, Biotechnology, Computer Science, Chemistry, Commerce, Economics, Ecology & Environmental Science, English, Geology, History, Hindi, Philosophy, Physics, and Statistics.

Salary will be negotiable.

Last date of submission: 15-10-2025.

Candidates are required to submit the application in the prescribed formats as attached herewith.

Ref. no.123/Reg/Adv/2025/138(A) dtd. 08-10-2025.

Copy to:

- 1. PS to VC for information of the Hon'ble Vice Chancellor.
- 2. Website Administrator for uploading in the University website.
- 3. Academic Registrar/FO for information and necessary action.
- 4. Guard file.

Registrar Gurucharan Universit Silchar

Registrar *Registrar*Gurucharan University
Silchar

APPLICATION FOR THE POST OF CONTRACTUAL TEACHERS (TEACHING ASSISTANT)

| REF | '. ADVERTISEMENT NO. | | Space for photograph please paste a passport |
|-----|--|--|--|
| Pub | lished in theon | | size photo here. |
| To, | | The Registrar University District | |
| 1. | Name of the University to which the application was submitted. | | |
| 2. | Post for which application was submitted. | | |
| 3. | Name of the candidate in Block Capital letters | | |
| 4. | Name of Father/Mother/ Husband | | |
| | ✓ Tick the appropriate word in regard to the relation. | Relation 1. Father 2. Mother 3. Husba | nd. |
| 5. | Category, tick the appropriate serial no. | 1. General 2. OBC/MOBC 3. SC 4. S' | TP |
| | | 5. STH 6. Differently able. | |
| 6. | Present Address of the | | |
| | candidate: Write your complete | | |
| | address with PIN code | | |
| 7. | Permanent address, if permanent and Present address are the same, write "do" | | · |
| 8. | Phone No. for contact | | |
| 9. | Your email id, which will be used for communication | | - |
| 10 | Age on 1 st January 2025, attach your HSLC Admit Card (it is a must) | | |
| 11 | organisation and the post you hold there. | | |
| | Educational Qualification | Please fill in Annexure A of this applit. Nothing to be stated here | ication and attach |
| 13 | Teaching Experience in terms of number | | |
| | of years, please attach a certificate to this effect. | | |
| 14 | Are you an Indian national? If so, how | | |
| 15 | Attach your certificate for the | | |
| | Reserved category from the appropriate authority | | |
| 16 | Details of Application Fee paid. | | |
| | | | |

Date.

I certify that the particulars stated above are true and nothing has been concealed.

Annexure A

Details of Educational Qualifications.

Attach this annexure at the top of the testimonials, just below the Application Form

With photocopies, give a serial no on the copies and indicate the serial

| | [D //] | | he last colu | Division | D | Sl No. Of the |
|----|---|---------------------------------|--|-----------------------|---|---|
| | Particular | Name of Board/ University | Year of Passing | Division secured | Percentage of Marks obtained by you. | documents in the bunch of documents submitted by you. (Give a serial no. to each document you submit) |
| 1. | High School Leaving Certificate Examination | | | | | |
| 2. | Higher Secondary Examination | | | | | |
| 3. | BA/BSc /BCom. Examination | | | | | |
| 4. | Masters | | | | | |
| 5. | Ph.D./ M.Phil | | Date of Notificatio n from the University | Not applicabl e | Not applicabl e | |
| 6. | NET | | | | | |
| 7. | SLET | | | | | |
| 8 | Other qualifications | | | | | |

Details of Chapters/Publications with ISSN and ISBN nos.

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