



OFFICE OF THE REGISTRAR
GURUCHARAN UNIVERSITY
SILCHAR, CACHAR:ASSAM
গুরুচরণ বিশ্ববিদ্যালয়
শিলচর, কাছাড় : আসাম

A State University established by upgrading Gurucharan College under Assam Act No. LVII of 2023

Ref No. 102/23/2025/II/349

Date: 12-08-2026

ADVERTISEMENT

A walk-in interview will be held to appoint the following positions purely on a temporary basis.

Post	Eligibility Criteria	Remuneration	Remarks	Interview date, time & venue
Guest Teacher cum Consultant Library Service (01 UR)	(i) Master's Degree in Library and Information Science. (ii) NET/SLET/PhD. (iii) Preference will be given to candidates having relevant work experience.	₹16,000/- (Rupees Sixteen Thousand only) per month (fixed)	The selected candidate shall take classes and also undertake responsibility of Library Management.	17-08-2026 (Monday) at 3:00 PM in the Meeting Hall of the VC's Secretariat
Contractual Library Professional Assistant (01 UR)	(i) Master's Degree in Library and Information Science. (iii) Preference will be given to candidates having relevant work experience.	₹12,000/- (Rupees Twelve Thousand only) per month (fixed)	The Advertisement of this post vide No. 102/23/2025/II/321 dtd. 07-08-2026 is hereby re-advertised.	17-08-2026 (Monday) at 4:00 PM in the Prakash Chandra Das Memorial Hall
Technical Assistant in the Department of Geology (01 UR)	(i) Master's Degree in Geology.	₹9,000/- (Rupees Nine Thousand only) per month (fixed)	The selected candidate shall work in the Geology Lab.	19-08-2026 (Wednesday) at 3:00 PM in the Prakash Chandra Das Memorial Hall

Instructions to Candidates

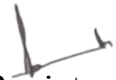
- Candidates are required to report at the interview venue at least 30 minutes before the scheduled interview time.*
- Candidates are required to bring all original testimonials, certificates, experience certificates (where applicable), and a set of self-attested photocopies of the relevant documents.*
- Candidates must duly fill in the prescribed application form **Annexure-A and Annexure-B** attached with this advertisement.*
- No TA/DA shall be admissible for attending the interview.*

Ref. no. 102/23/2025/II/349(A) dtd. 12-08-2026.

Enclo: As stated above.

Copy to:

- PS to VC for information of the Hon'ble Vice Chancellor.
- Website Administrator for uploading in the University website.
- Academic Registrar/FO for information and necessary action.
- Guard file.


Registrar
Registrar
Gurucharan University
Silchar


Registrar
Registrar
Gurucharan University
Silchar

APPLICATION FOR THE POST OF GUEST TEACHER CUM CONSULTANT LIBRARY SERVICE/
CONTRACTUAL LIBRARY PROFESSIONAL ASSISTANT/TECHNICAL ASSISTANT

Ref. Advertisement No.

Published in theon.....

To, The Registrar
University
District: Cachar

Space for photograph
please paste a passport
size photo here.

1.	Post for which application was submitted.	
2.	Name of the Post	
3.	Name of the candidate in Block Capital letters	
4.	Name of Father/Mother/ Husband ✓ Tick the appropriate word regarding the relation.	Relation 1. Father 2. Mother 3. Husband.
5.	Category: Tick the appropriate serial no.	1. General 2. OBC/MOBC 3. SC 4. STP 5. STH 6. Differently abled.
6.	Present Address of the candidate: Write your complete address with PIN code	
7.	Permanent address, if permanent and Present address are the same, write “do”	
8.	Phone No. for contact	
9.	Your email ID, which will be used for communication	
10	Age on 1 st August 2026; attach your HSLC Admit Card (it is a must)	
11	Are you employed? Where? State the organisation and the post you hold there.	
12	Educational Qualification	Please fill in Annexure B of this application and attach it. Nothing to be stated here
13	Experience in terms of number of years, please attach a certificate to this effect.	
14	Are you an Indian national? If so, how	
15	Attach your certificate for the Reserved category from the appropriate authority (if any)	

Date:___/___/_____

I certify that the particulars stated above are true and nothing has been concealed.

Signature of Candidate in full

Annexure B

Details of Educational Qualifications.

Attach this annexure at the top of the testimonials, just below the Application Form

With photocopies, give a serial no on the copies and indicate the serial no. in the last column

	Particular	Name of Board/ University	Year of Passing	Division secured	Percentage of Marks obtained by you.	Sl No. Of the documents in the bunch of documents submitted by you. (Give a serial no. to each document you submit)
1.	High School Leaving Certificate Examination					
2.	Higher Secondary Examination					
3.	BA/BSc /BCom. Examination					
4.	Masters					
5.	Ph.D./ M.Phil		Date of Notification from the University	Not applicable	Not applicable	
6.	NET					
7.	SLET					
8	Other qualifications					

Signature of Candidate

NB: Fill up the Form legibly and use CAPITAL letters.